促

 STAGETSCREENTRADIO

shirley temple More than once she has confused
 end of th
daughter

John Dall and the King
brothers
are discussing to Jonathan Latisussing novels
featuring detective Bill Crane They would allow Dall to con-
tinue his screen life of crime but on the side of law and
orde. The picnic staged recently by the
American Federation of Radio Art ists was quite a shindig; raised
$\$ 3,000$ for itit relief fund. Lum and
Abner ran the bingo tables and organized square dances Frank
Nelson, of "Blondie," auctioned off
upporting roles Sam Spade" and "Philip MarFor years Humphrey Bogart has those yacht races to Honolulu. Now his year's race starts July 4, when ghtning."

Twelve-year-old Joan Lazer daytime serials, including
"Rosemary" and " Faces Life." She also makes recordings. Asked about her
plans for the future she "Of course I want to be said singer and a first-rate actress,
but right now I'm trying to im prove my writing styie by writ
 Godrrey to the list of women who for the first time recently, she ups as a token of her esteem for John Payne, Gail Russell, Jef
frey Lynn, Lon Chaney, Edgar Crgen and Michael O'Shea, all o
China,"" thought it a fine hen they saw what they were go hought of it made them fear seain in a studio can be

Warner Bros. has retained the U. S. marine ars dur the U. S. marine corps during
the war, to instruct Edmond O'Brien for a fight scene in "White Heat," in which James Cagney and Virginia Mayo have co-starring roles
ex-defense secretary buried with honors
former Defense Secretary James V. Forrestal's funeral procession from the Mermorial Amphitheater (in background) to a hillside grave in Arlington national cemetery, resting place of American heroes. Fo death from a 16 th floor window of Bethesda naval hospital where he had been undergoing treatment arvous condition brought about by overwork and tension resulting from his tremendous task of attempting


JOHN L. Lewis Walks again
president of the United Mine wo
N. . ... No yea president of the United Mine workers union, gave the Southern Coal Producers assoclation a vigorous and bombastic tongur lashing before walking out on the soft coal wage talks. Here he is standing to speak his
mind before a room full of miners who gathered from the surrounding coal pits to sit in on the talks at Bluefield, w. Va. Lewis is thought to be waiting for an industry-wide coal wage bargaining conference-the


GOLDEN WEDding anNiversary mass at home . . . Because Martin Urba, 73 , blind for 18 years and bedridden for the past three years, and his wife, Stella, 72, were unable to get to church to mark their
50th wedding mission by the chancery office to celebrate the wedding mass in their home in Chicago. Photo shows Father Urra as he gives the benediction to his parents in the dining room of their home which was con-
verted into a sanctuary for the occasion. Father Bolys (right) assisted Father Urba in the unique service.

a PANEFUL VISIT FROM father willi

 after this photo children through the window pane of his quarantined home in Long Beach. A few hours Kropytko saw his son, Rickie, 9 months old, in high chair at left, and his daughter, SaHy Jo, 3 , who flew into


He Lives On



$\qquad$
$\qquad$
$\qquad$
heart.
Jesus lives on today in the
life of prayer which we believe life of prayer which we believe
is still his. No matter what
comes to the Christian, he can
remember that remember that One is praying
for him wh.o is stronger than for him who is stron
all the world of evil.
"Greater is he that is for us tha
he that is against us," said Joh
the Apostle.
In His Book
I UKE tells
LUKE tells us that Jesus had to Lhow some of his friends his
own picture in the Old Testament.
His portrait is not very plain there,
but in the New Testament it is ver
plain indeed. The Bible leads up
Christ, he is its
plain indeed. The Bible leads up to
Christ, he is its crowning figure.
The Bible is, so to speak, a frame The Bible is, so to speak, a frame
for his picture. Many a person, in
remote regions of the world, has
become Christian just by reading remote regions of the world, has
become Christian just by reading
about Christ in some stray copy of about Christ in some stray copy of
the New Testament. The reader bethe New Testament. The reader be-
gins by reading about Jesus-then
the pages come alive, and he meets the pages come alve, and he meets,
Jesus, face to face. Jesus lives on,
wherever the Bible goes.

## In His People

$\mathrm{C}_{\text {themselves }}^{\text {HURCHES }}$ may argue among themselves about what Jesus
meant by this or that. But there cannot be any argument about one
thing. When Jesus left his friends
behind he gave them rders to tell the world about him. "Make
hime de my witnesses." A shut-mouthed
be mristion
Christian isn't much of a Christian. urch at all?) We do not believe Indeed, we should remember laymen. But they got results. One hundred twenty people
grew to be three thousand, five thousand, in a lew weeks. What is the reason that 120
Christians today don't win 3,000 converts? One reason is that you
would probably find those 120 Christians complaining that their
church is "vacant," they don't have church is vacant, they don't have
a pastor. The early Christians might
have thought that have thought that very funny. How
can a chürch be vacant with 120 people
church.
Into All the World
Cion that can stand transplanting ion that can stand transplanting
into any climate. There is no other
rele Into any climate. There is no other
religion that can number its peo-
ple from the Arctic to the equator, ple from the Arctic to the equator,
and from east to west around the
world But this is world. But this is not an accident.
It would not have happened by
itself. itself. Jesus himself in Galilee
walked wherever he went, and in walked wherever he went, and in
all his grown-up hife he did not
walk farther from his birthplace Walk farther from his birthplace
than you could drive in an after-
noon.

Rut he walks on every shore. Where ship and eamel and
plane carry the missionary, there goes Christ; where the
airways carry his message, there is he. Wherever Christians go, Christ goes in them and with them
He lives everywhere today wher
Christians live, he walks on Chris lans' feet. Beside the four Gospels
in prift', hhere is the Gospel Ac cording to You. Does Jesus live in
and through you?


You Build It
Have Fireplace for Home Picnics

$\mathrm{Y}_{\text {fireplace }}^{\mathrm{OU} \text { can } \text { buld this outdoo }}$

or destroy your neighbors. Care
should be taken in placing the fire-
place away from trees and shrubs that might be damaged by the
heat. The fireplace should face
prevailing winds to keep smoke


O'Callahan around for the last few
years. Where is he?" rich now, you know."
Old Crony "Ye don't say, Got
rich awfully quick, didn't he?" THOUSHOLD This Style Suitable For Day-Long Charm

Small pieces of broken glass
may be picked up from the floor
or other hard surfaces with damp-

A little jeweler's rouge and a
chamois will polish brass that





Backaches
Sluggish Kidneys
Double Your money baci

A
A day-long chated style for
simple to semt rime comportabie
top butons on each
princess lines accent a lover, ivily .





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 ERIEs, Inc., Morthington, Minn

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## Wilber News


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# HEADOUARTERS 

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## Renewed Money Makers"

| ST. JOSEPH'S CHURCH <br> Sunday, June 26- <br> Sunday Masses: 7:00, 8:15, 9:30 10:30, 11:30. <br> First Friday Masses: 6:45, 8:00. Confessions: Saturday $3: 30,4: 00$ 7:00, 8:00. $\qquad$ <br> ASSEMBLY OF GOD | ZION LUTHERAN CHURCH <br> "The Red Brick Church" on M-55 <br> Tawas City, Michigan <br> E. Bickel, Pastor <br> Sunday, June 26- <br> 9:15 A. M. Sunday School. <br> 10:30 A. M. English Service. <br> 11:30 A. M. German Services. |
| :---: | :---: |
| Rev, Harold Ausbury, Pastor Sunday, June 26- $10: 00$ A. M. Sunday School. <br> 11:15 A M.. Worship Service. <br> 6:45 P. M. Junior Chruch | EMANUEL LUTHERAN CHURCH <br> Tawas City <br> Rev. J. J. Roekle, Pastor |
| Young People's | Sunday, June 26 |
| 7:30 P. M. Evangelistic Service. | 10:00 A. M. English. |
| 7:30 P. M. Thursday Evenin | 11:15 A. M. German with Holy |
| Prayer service and Bible estudy $9: 00$ A. M. Vacation Bible Schoi | Communion. ${ }_{\text {A pot luck dinner for the mem- }}$ |
| Every morning ending Jun | bers of the congregation will be |
| Monday, June 207:30 P. M. Young Peoples' Rally. <br> METHODIST CHURCH | given at noon. |
| L. Wayne Smith, Pastor | Sunday, June 26- |
| TAWAS CITY | 11:00 A. M. Services held in Literary Club Rooms. |
| M. Mornig worship and | Subject: "C |
| 11:00 Sunday School. | 8:00 P. M. Wednesday evening service. |
| 0:00 Sunday School. <br> 1:00 A. M. Morning worship | APTIST CHURCH |
| mon. | Tawas City |
| LATTER DAY SAINTS CHURCH | Rev. Frank Turner, Pastor. <br> Sunday, June 26 |
| Elder R . F . | 10:00 A. M. Morning |
|  |  |
|  |  |
|  |  |

## APTIST CHURC

 day, June 26-
## Attend CIHURCH

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