## The Tawas Herald




## 'Uneasy Lies the Head That Wears a Crown'



Rulers of the three nations recently invaded by the war juggernaut of Germany are, left to right: The
Grand Duchess Charlotte of Luxembourg, King Leopold of Belgium, and Queen Wilhelmina of The Netherlands. Grand Duchess Charlotte of Luxembourg, King Leopold of Belgium, and Queen Wilhelmina of The
Control of these nations would give Germany the advantage of air bases much closer to England.
Premier Mussolini Views Italy's Defense Measures


Premier Benito Mussolini of Italy, question mark in European warfare, views a formidable row of antiaircraft guns located at Neptune Beach, near Rome. Mussolini repeatedly has warned his nation to be ready
for war. Italy, herself, possesses an estimated total of 3,500 fighting planes, 1,600 of which are medium and heavy bombers.


Blacked-out areas of the map show countries aiready involved in the econd World war. The Netherlands, Belgium and Luxembourg hav Irish Free State Welcomes U. S. Minister


David Grey, right, newly appointed minister to the Irish Free State, to Dublin castle. De Valera, first president of a free Ireland, was born in to Dublin castle. De Valera, first president of a free Ireland, was born in
the United States-a fact that saved his life from a British firing squad


Here's something new in tables, displayed at Chicago's Merchandise
Mart. The table will hold a six-foot tree. Julia McCarthy is admiring
the cactus, but plans on planting an the cactus, but plans on planting an
evergreen in her own tree table. The evergreen in hernishing is constructed
new home
of amber mahogany, with a copper lining and leather top. One of the
most unusual pieces of furniture exhibited, it attracted of widespread
attention from dealers all exhibited,
attention fr
nation.
Urges Co-operation


Greater co-operation between state and federal social agencies to lessen
the economic problem was urged recently by Secretary of Labor Fran
ces Perkins before ces Perkins before the La
committee in Washington.
 Schooil Lesson $=2$$\underset{\substack{\text { Less } \\ \text { lectod } \\ \text { Cormi } \\ \text { Derm }}}{ }$

Lesson for May 26
 jects and Scripure texts sei
Rolyryighed by Inte nnato
Relbigus Education: used by Jeremiah announces the
new Covenant
 hearts:
be my people.-Jeremiah $31: 33$.
Gods they shitten in the hearts of all men-surely that is the ultimate
goal of all of our efforts, and therein goal of all of our efforts, and therein
we will find the solution of all of our
proble problems. Jeremiah the prophet,
in the midst of a despairing people
with only captivity and sorrow be fore them beause of sorrow be
rebellion against God, gives prophetic foregleam of the day
when all Israel and Judah should know God. Sin was to be forgiven,
fellowship restored, and men all the earth were to know God
Obviously, that pred Obviousty, that prophecy is stì
future for Israel, but in the mean time God has permitted us to enter I. The Old Covenant (vv. 31, 32 ) The promise of a new covenant
at once raises the question, "What was the old covenant?" We do
have space to make any compl
study of it, but we God did make a great covenant
Abraham, founding the nation by Jeremiah is ovidently to the cov-
enant with Moses (Exod. 20-23) W enant was made with Israel only,
and could bring blessing to the othe nations of as they might share the peace and
prosperity which would have com prosperity which would obedient t
to Israel had they been obe
God. God was here dealing wit a chosen nation for whom He ha
a specific plan and purpose. 2. Limited (v. 32). The blessin
of the old covenant was limite
not only in the sense that it wa national, but also in that it was con
ditional. God's promise hinged o His word in Exodus 19:5: "Now
therefore, if ye will obey my voic
indeed, and keep my covenant, the indeed, and keep my covenant, then
ye shall be a peculiar treasure unto
me above all people" me above all people." In other
words, the fulfillment of this covenant was dependent on the faith-
fulness of the people. We know that
they fail they failed.
3. Broken by Israel (v. 32). God
was like "an husband" (v. 32) unt was like "an husband" (v. 32) unto
Israel. He was patient, tender, forgiving, always trying to restore
them to Himself. He used His great
俍 power on their behalf as He "took
them by the hand," and yet, we read "my covenant they brake
32). Human failure in spite
God's promise God's promise and goodness, that
is the history of man under law.
N covenant of grace
Jeremiah looked forward to the day when there was to be a cov
enant that is 1. Personal (v. 33). The reference
here is not to a law written in a book, which may be neglected or
forgotten, or broken because there
is is no power in to be written in the
new law is
hearts of men. It is personal-not hearts of men. It is personal-
something which he shares as
member of 2. Universal (v. 34). From the
least to the greatest, every than
shall know God. That promise shall know God. That promise
awaits its future complete fulillawaits its future complete fulfill-
ment to Israel (and remember that ment to Israel (and remember that
God has not forgotten His people).
Even now, however, we have the spiritual fulfillment of the promise
in the Church. It is true now thet regardless of nationality, education,
wealth, or position, the grace of God is made manifest in the hearts of
men and women everywhere. 3. Assured by God (vv. 35-37).
The old covenant of law failed, for
it it hinged upon the faithfulness of
undependable man-"If ye will"
( undependable man- If ye wil
(Exod. 19:5). But the new covenant of grace rests upon the "I will" of
God (v. 34; see also Heb. 8:10-12). This is indeed "a better covenant,
which was established upon better wromises" (Heb. 8:6), It is an
"everlasting covenant" (Heb. 13:20). Be Satisfied Be Satisfied
I say to thee, be thou satisfied.
It is recorded of the hares that with a general consent they went to drown themselves, out of a feeling
of their misery but when they saw
a company of frogs more fearful a company of frogs more fearful
than they were, they began to take courage and comfort again. Com-
pare thine estate with others.-Robpare thine
ert Burton

## Doing Good Secretly

 When others do you a favor speakof it. When you do your neighbor, of kindness, let him find it out; then
a
you will find a lot of satisfaction in the fact that you
-Van Amburgh.

Summing It Up Summing It Up
The man who has begun to live
more seriously within, begins to lo live
more simply without. - Phillips
Bronke.



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| blished every Friday and ente it the Tawas Gity Postoffice as matter |  |  |
| P. N. Thornton. Publisher | at the Probate Ofice in the city ofTrawas City in said Count, on the20th day of May, A . 1 . 1940 . | TAKE Notice, That sale has been lawfuly made of the ofoling de- seribed land for unpaid taxes there- |
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THIS COUPON IS WORTH MONEY Prosent this coupon to dealer with 28 C for $1 / 2$ pint of " 61 "Quick Drying
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of purchaser and dealer. OFFER LMITED TO
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tawas city

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extra style, extra roominess and extra power
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## The Honorable Uncle Lancy <br> By ETHEL HUESTON



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5 DDU Gefilise
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mile cruise! New friends, new romance. You'll cruise on Lakes Michigan, Huron, Erie and through Geor cago, Detroit, Cleveland, Buffalo, N. Y. 12 Glorious Niagara Falls. Youll enjoy the luxury of good food


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Maid (peeking through the key hole)-Really, some people are to
inquisitive. There's, the missu
SPEED'S OKAY IN BASEBALL, BUT I LIKE MY CIGARETTE
SLOW-BURNING. CAMELS BURN SLOWER AND GIVE ME
THE EXTRA MILDNESS I WANT-EXTRA SMOKING, TOO

| You Can Make Your Own Summer Shade $\qquad$ <br> $M^{\mathrm{R}}$ $\qquad$ <br> yard <br> and <br> an <br> an <br> to <br> $\substack{\text { Mup } \\ \text { Mrr }}$ $\qquad$ <br> ond-hand pipe for a song and $\qquad$ |  |  |
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| evil thing is success, and no good thing is failure.-Samuel Long- fellow | Bry By Millar | fild of Mine will |
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 12 yards were needed. About 15
yards of bright blue bias binding The fabric loops is illustrated.

S'MATTER POP-Well, Sir, Did You Ever Hear Better Radio St

, kilit

Who Child of Mine will ever get WORMS!"




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$\xrightarrow[\text { Grace Lutheran Church }]{\text { J. Florentin Anderson, Pastor }}$

School Notes

